



# 2020 Parade Application

Application Deadline: Friday, March 6, 2020

**PARADE ENTRY FEES:**

- Five Points Association Member – **Free** (Must be a 2020 FPA member)
- District Schools – **Free**
- Social Groups – **\$50**
- Non-Profit – **\$50** (Non-Profits may be asked to show proof of incorporation)
- Business/Commercial – **\$75**

Entry Name: \_\_\_\_\_

**UNIT ENTRY TYPE:** (Check & fill in all that apply)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Float _____             | <input type="checkbox"/> Truck w/ Trailer _____ | <input type="checkbox"/> Motorcycles # _____  |
| <input type="checkbox"/> ROTC/Drill Team # _____ | <input type="checkbox"/> Walking # _____        | <input type="checkbox"/> Animal/Mounted _____ |
| <input type="checkbox"/> Cars # _____            | <input type="checkbox"/> Band # _____           | <input type="checkbox"/> Other _____          |

Organization/Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Phone # \_\_\_\_\_ Alternate # \_\_\_\_\_

Contact Email \_\_\_\_\_ Alternate Email \_\_\_\_\_

**ENTRY DESCRIPTION:** (Keep descriptions short as anything longer than 4 lines will not be read)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**APPLICATION SUBMISSION:**

Mail or E-mail your application to the Five Points Association

Five Points Association info@fivepointscolumbia.com  
 532 Congaree Avenue  
 Columbia, SC 29205

Checks should be made payable to the **Five Points Foundation.**

Submission of documentation does not guarantee selection for 2020 St. Pat's in Five Points parade.

**If you should have any questions, please contact:**

**Kim Mitchell – 803-545-3117**

**PARADE RULES + REGULATIONS:**

- Parade will take place on Saturday, March 21, 2020.
- Deadline for all applications to be turned in is Friday, March 6, 2019. NO EXCEPTIONS.
- No parade application will be accepted without the correct fees attached when application is sent in.
- No parade application will be accepted without the signature of the contact person.
- Please be sure to include everything in your parade unit (i.e. walkers, cars, floats, motorcycles, etc.) as this is important to lineup.
- **Parade line-up will not go out until after the deadline for all applications to be turned in.**
- **Line-up will be emailed to contact person. Please make sure the email listed is printed clearly.**
- According to the Columbia Police Department, it is unlawful to throw any item from your parade unit. This applies to any motor vehicle, livestock, walking groups, floats, etc. Throwing items can be dangerous for children within the parade path, this is for patron safety.

**PARADE WAIVER + GENERAL RELEASE:**

- In consideration of the event and facilities provided by the Five Points Association and Five Points Foundation, its employees, agents, sponsors, representatives and officers, I hereby release and forever discharge the aforementioned from any and all liability arising out of my organization's participation in or travel to and from this event.
- I am fully aware of the risk inherent to this event and should not allow any member of my organization to participate unless medically able. I assume all risks associated with this activity.
- I agree that photographs, recordings or any other record may be used for the purpose of promoting programs operated or sponsored by the Five Points Association or Five Points Foundation.
- In case of accident or illness, I authorize a representative of the Five Points Association or Five Points Foundation to obtain immediate care deemed necessary by licensed medical personnel.

The undersigned does hereby release, acquit, and forever discharge the Five Points Association and the Five Points Foundation, their officers, directors, and representatives, employees, and contractors, of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss or damage of any nature of description, known or unknown, in any way barring from or relating to the undersigned participation in the March 21, 2020 St. Pat's in Five Points celebration. The undersigned will indemnify and hold the Five Points Association and the Five Points Foundation harmless from any claim by any agent, employee, or contractor of the undersigned arising from or related to participation in the March 21, 2020 St. Pat's in Five Points celebration.

**By signing this document, the person/company acknowledges that they agree to and have received a copy of the St. Pat's 2020 Parade Application, have read the regulations, understand the regulations and how they will apply, and agree to fully comply with the regulations.**

\_\_\_\_\_

Contact Person Name (Print)

\_\_\_\_\_

Contact Person Signature

\_\_\_\_\_

Date Signed

See You at the Parade!